

## LIONS CLUBS INTERNATIONAL CLUB MEMBERSHIP REGISTER SUMMARY

THE CLUBS AND MEMBERSHIP FIGURES REFLECT CHANGES AS OF AUGUST 2023

| IDENT | CLUB NBR | CLUB NAME                | COUNTRY             | DIST      | CLUB STATUS | LAST MMR RPT DATE | FCL YR OB  | M E M B E R S H I P C H A N G E S |          |          |          |           | TOTAL MEMBERS |
|-------|----------|--------------------------|---------------------|-----------|-------------|-------------------|------------|-----------------------------------|----------|----------|----------|-----------|---------------|
|       |          |                          |                     |           |             |                   |            | NEW                               | RENTS    | TRANS    | DROPS    | NETCG     |               |
| 0983  | 006114   | BENNETTS VALLEY          | UNITED STATES       | 14 J      | 4           | 07-2023           | 37         | 3                                 | 0        | 0        | 0        | 3         | 40            |
| 0983  | 006117   | BROOKVILLE               | UNITED STATES       | 14 J      | 4           | 06-2023           | 12         | 0                                 | 0        | 0        | 0        | 0         | 12            |
| 0983  | 006118   | CLEARFIELD               | UNITED STATES       | 14 J      | 4           | 10-2022           | 13         | 0                                 | 0        | 0        | 0        | 0         | 13            |
| 0983  | 006119   | COALPORT                 | UNITED STATES       | 14 J      | 4           | 06-2023           | 7          | 0                                 | 0        | 0        | 0        | 0         | 7             |
| 0983  | 006120   | CONEMAUGH VALLEY         | UNITED STATES       | 14 J      | 4           | 06-2023           | 19         | 0                                 | 0        | 0        | 0        | 0         | 19            |
| 0983  | 006121   | CRESSON                  | UNITED STATES       | 14 J      | 4           | 06-2023           | 38         | 0                                 | 0        | 0        | 0        | 0         | 38            |
| 0983  | 006122   | CURWENSVILLE             | UNITED STATES       | 14 J      | 4           | 02-2023           | 17         | 0                                 | 0        | 0        | 0        | 0         | 17            |
| 0983  | 006123   | DU BOIS                  | UNITED STATES       | 14 J      | 4           | 06-2023           | 29         | 0                                 | 0        | 0        | 0        | 0         | 29            |
| 0983  | 006126   | FERNDALE                 | UNITED STATES       | 14 J      | 4           | 10-2022           | 11         | 0                                 | 0        | 0        | 0        | 0         | 11            |
| 0983  | 006127   | FOX TOWNSHIP             | UNITED STATES       | 14 J      | 4           | 06-2023           | 18         | 0                                 | 0        | 0        | 0        | 0         | 18            |
| 0983  | 006128   | GALLITZIN                | UNITED STATES       | 14 J      | 4           | 07-2023           | 16         | 0                                 | 0        | 0        | 0        | 0         | 16            |
| 0983  | 006129   | GEISTOWN AND RICHLAND    | UNITED STATES       | 14 J      | 4           | 08-2023           | 37         | 0                                 | 0        | 0        | 0        | 0         | 37            |
| 0983  | 006131   | GRAMPIAN                 | UNITED STATES       | 14 J      | 4           | 08-2023           | 40         | 0                                 | 0        | 0        | 0        | 0         | 40            |
| 0983  | 006133   | HOUTZDALE                | UNITED STATES       | 14 J      | 4           | 07-2023           | 32         | 0                                 | 0        | 0        | -1       | -1        | 31            |
| 0983  | 006134   | INDIANA                  | UNITED STATES       | 14 J      | 4           | 06-2023           | 30         | 0                                 | 0        | 0        | 0        | 0         | 30            |
| 0983  | 006136   | JOHNSTOWN WEST END       | UNITED STATES       | 14 J      | 4           | 07-2023           | 29         | 0                                 | 0        | 0        | 0        | 0         | 29            |
| 0983  | 006138   | MARION CENTER AREA L C   | UNITED STATES       | 14 J      | 4           | 05-2023           | 20         | 0                                 | 0        | 0        | 0        | 0         | 20            |
| 0983  | 006140   | PLUMVILLE                | UNITED STATES       | 14 J      | 4           | 06-2023           | 16         | 0                                 | 0        | 0        | 0        | 0         | 16            |
| 0983  | 006141   | PUNXSUTAWNEY             | UNITED STATES       | 14 J      | 4           | 08-2023           | 43         | 2                                 | 0        | 0        | -6       | -4        | 39            |
| 0983  | 006143   | RIDGWAY                  | UNITED STATES       | 14 J      | 4           | 03-2023           | 6          | 0                                 | 0        | 0        | 0        | 0         | 6             |
| 0983  | 006145   | ST MARYS                 | UNITED STATES       | 14 J      | 4           | 07-2023           | 24         | 0                                 | 0        | 0        | 0        | 0         | 24            |
| 0983  | 006146   | SALTSBURG                | UNITED STATES       | 14 J      | 4           | 06-2022           | 12         | 0                                 | 0        | 0        | 0        | 0         | 12            |
| 0983  | 006147   | SOUTH FORK               | UNITED STATES       | 14 J      | 4           | 07-2023           | 96         | 0                                 | 1        | 0        | 0        | 1         | 97            |
| 0983  | 029093   | PURCHASE LINE            | UNITED STATES       | 14 J      | 4           | 07-2023           | 17         | 0                                 | 0        | 0        | 0        | 0         | 17            |
| 0983  | 037213   | ADAMS TOWNSHIP AREA L C  | UNITED STATES       | 14 J      | 4           | 06-2023           | 49         | 0                                 | 0        | 0        | 0        | 0         | 49            |
| 0983  | 039518   | HORTON-BROCKWAY AREA L C | UNITED STATES       | 14 J      | 4           | 08-2023           | 74         | 1                                 | 0        | 0        | -2       | -1        | 73            |
| 0983  | 124303   | Central Cambria Area     | UNITED STATES       | 14 J      | 4           | 03-2023           | 15         | 0                                 | 0        | 0        | 0        | 0         | 15            |
|       |          | <b>GRAND TOTALS</b>      | <b>Total Clubs:</b> | <b>27</b> |             |                   | <b>757</b> | <b>6</b>                          | <b>1</b> | <b>0</b> | <b>9</b> | <b>-2</b> | <b>755</b>    |

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